To: Habel, Rob@DOC[Rob.Habel@conservation.ca.gov]

From: Albright, David

Sent: Mon 12/22/2014 11:51:18 PM

**Subject:** Re: Proposed Agenda for CA AE Workshops

Sounds good Rob. Our thought was March/April timeframe. I'm on leave until after the New Year, but I know Michele will be in next week Dec. 29-31 if you want to contact her about specific dates or venue options. She is at 415-972-3417.

Also, would you be able to email me a brief status/overview of Class II wells operated by Anterra in Ventura Co.? Thanks! David

Sent from my BlackBerry 10 smartphone on the Verizon Wireless 4G LTE network. David: This all looks great. This is the first I have seen this and it appears comprehensive. These workshops will be most appreciated by all. How about we start looking at some dates and venues. I will need to work with the Water Board to ensure they are available as well. Thanks, Rob

From: Albright, David [mailto:Albright.David@epa.gov]

Sent: Thursday, December 18, 2014 7:09 AM

To: Habel, Rob@DOC

**Subject:** Proposed Agenda for CA AE Workshops

Hi Rob,

I don't recall that I sent you this draft/proposed outline of a potential aquifer exemption workshop (actually 2) for CA. We are actively engaged with our HQs folks on logistics/planning, but obviously this needs to align with state needs/efforts. If you have any particular thoughts or comments to add at this point, please let me know. Thanks, David

- Two workshops (about 1.5 days each) same workshop; either at state facility or at hotel; research webcast capability
- o Bakersfield, CA in early March 2015
- o Sacramento or Los Angeles in April 2015
- Attendees
- o California state employees
- o Class II industry
- o Owners/operators
- o Consultants

**EPA** 

- Draft Agenda / Topics to be covered (Day 1):
- o Introduction / Background on AE
- o Present EPA/OGWDW Memo (walk through memo and checklist)
- o State discussion
- Scoping meeting with the operator(s) on the proposed exemption request
- Elements of the proposed AE request
- How the state will review the package, including the interface between DOGGR and the Water Board on the current use/future use analysis

- Public review process
- Submittal to EPA
- o Question & Answer
- Day 2 (1/2 day):
- o Detailed presentation on current use analysis
- O Other more detailed presentations on checklist items
- Possible Handouts
- o Sample AE requests Region 8 receives
- o RODs EPA has done

State handouts?